

ST. JOSEPH PLACE

A SUBDIVISION OF A PORTION OF THE
NORTHEAST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 21, TOWNSHIP 19
SOUTH, RANGE 3 WEST OF THE 6TH P.M.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) S.S.
COUNTY OF McPHERSON)

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate, have caused the same to be surveyed and subdivided under the name of ST. JOSEPH PLACE a subdivision of a portion of the Northeast Quarter of the Northwest Quarter of Section 21, Township 19 South, Range 3 West of the 6th Principal Meridian; that all highways, streets, alleys, easements and public grounds as depicted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: December 27, 1989

Date Signed: December 27, 1989

Catholic Diocese of Wichita

Rev. Doug Campbell
Father Doug Campbell

Charles D. Johnson
Charles D. Johnson
F. Lucille Johnson
F. Lucille Johnson

NOTARY CERTIFICATE

STATE OF KANSAS)
) S.S.
COUNTY OF McPHERSON)

The foregoing instrument was acknowledged before me this 29th day of December, 1989, by Father Doug Campbell, on behalf of the Catholic Diocese of Wichita and by Charles D. Johnson and F. Lucille Johnson

Gladys J. Huber, Notary Public
My Commission expires: April 1, 1990



SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on December 20, 1989 by Father Doug Campbell, on behalf of the Catholic Diocese of Wichita and by Charles D. Johnson and F. Lucille Johnson

A portion of the Northeast Quarter of the Northwest Quarter of Section 21, Township 19 South, Range 3 West of the 6th Principal Meridian, described as follows:

Commencing at the Northeast corner of the Northwest Quarter of Section 21, Township 19 South, Range 3 West of the 6th Principal Meridian; thence with an assumed bearing of North 89°59'52" West along the North line of said Northwest Quarter 164.99 feet; thence South 1°08'33" West parallel with the East line of said Northwest Quarter 80.01 feet for the point of beginning; thence continuing South 1°08'33" West 685.45 feet; thence South 89°51'41" West parallel with the North line of the South half of the Northwest Quarter of said Northwest Quarter 833.49 feet to the East line of Lot 1, Block 1, Potwin Second Addition to the City of McPherson, Kansas; thence North 2°14'29" East 60.05 feet to the Southwest corner of Lot 10, Northridge Addition to the City of McPherson, Kansas; thence North 89°51'41" East parallel with the South line of the North half of the Northeast Quarter of said Northwest Quarter 332.57 feet to the East line of the West half of the Northeast Quarter of said Northwest Quarter; thence North 1°04'32" East along the East line of the West half of the Northeast Quarter of said Northwest Quarter 306.60 feet to a point 50.01 feet South of the Northwest corner of the East half of the Northeast Quarter of said Northwest Quarter; thence South 89°59'52" East parallel with the North line of said Northwest Quarter 500.42 feet to the point of beginning containing 10.774 Acres in McPherson County, Kansas.

Signed: December 20, 1989
Daniel E. Garber
Daniel E. Garber RLS 683 (SEAL)



PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
) S.S.
CITY OF McPHERSON)

This plat was approved by the McPherson City Planning Commission on December 22, 1989.

Signed: December 27, 1989
William W. Hadd, Chairman
William J. Tarver, Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
) S.S.
COUNTY OF McPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: December 27, 1989
James R. Shannon, County Clerk (SEAL)
William J. Tarver, City Clerk (SEAL)

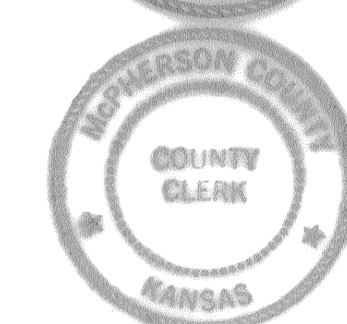


CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS)
) S.S.
CITY OF McPHERSON)

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: 12/27/89
Maxwell Ferguson, City Engineer
R. M. Anderson, General Manager of Board of Public Utilities, City of McPherson, Kansas



GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
) S.S.
CITY OF McPHERSON)

The dedications on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on December 27, 1989.

ATTEST:
Frances Anderson, Mayor
James R. Shannon, City Clerk (SEAL)

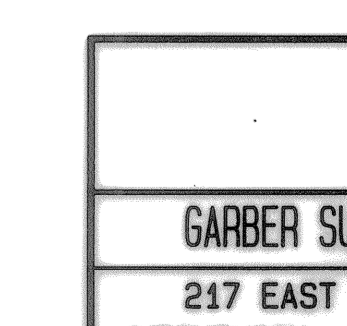


REGISTER OF DEEDS CERTIFICATE

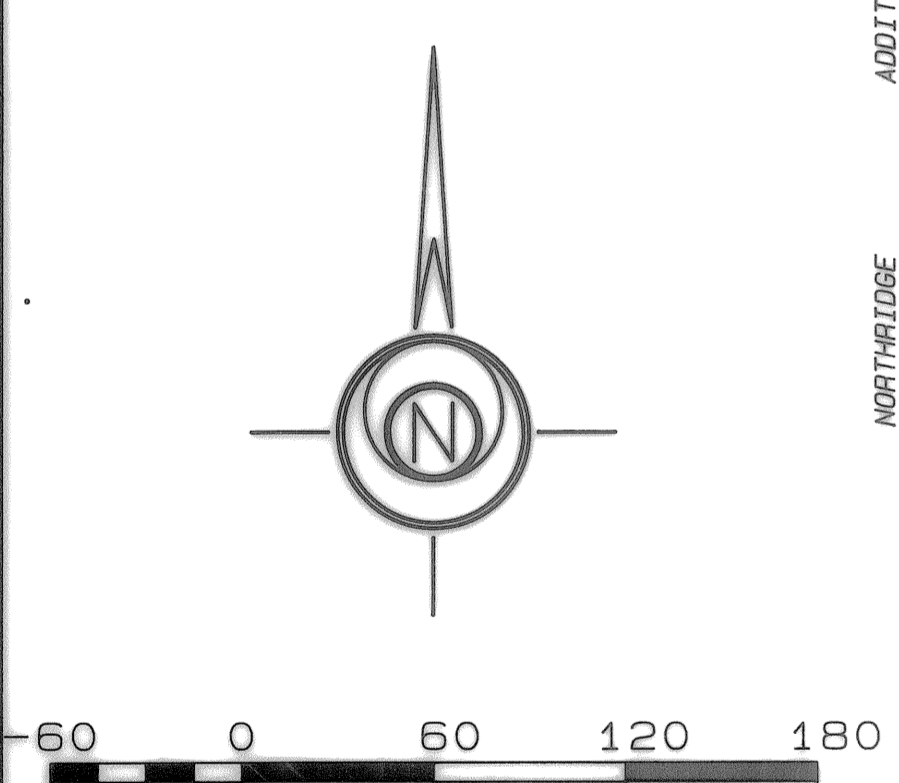
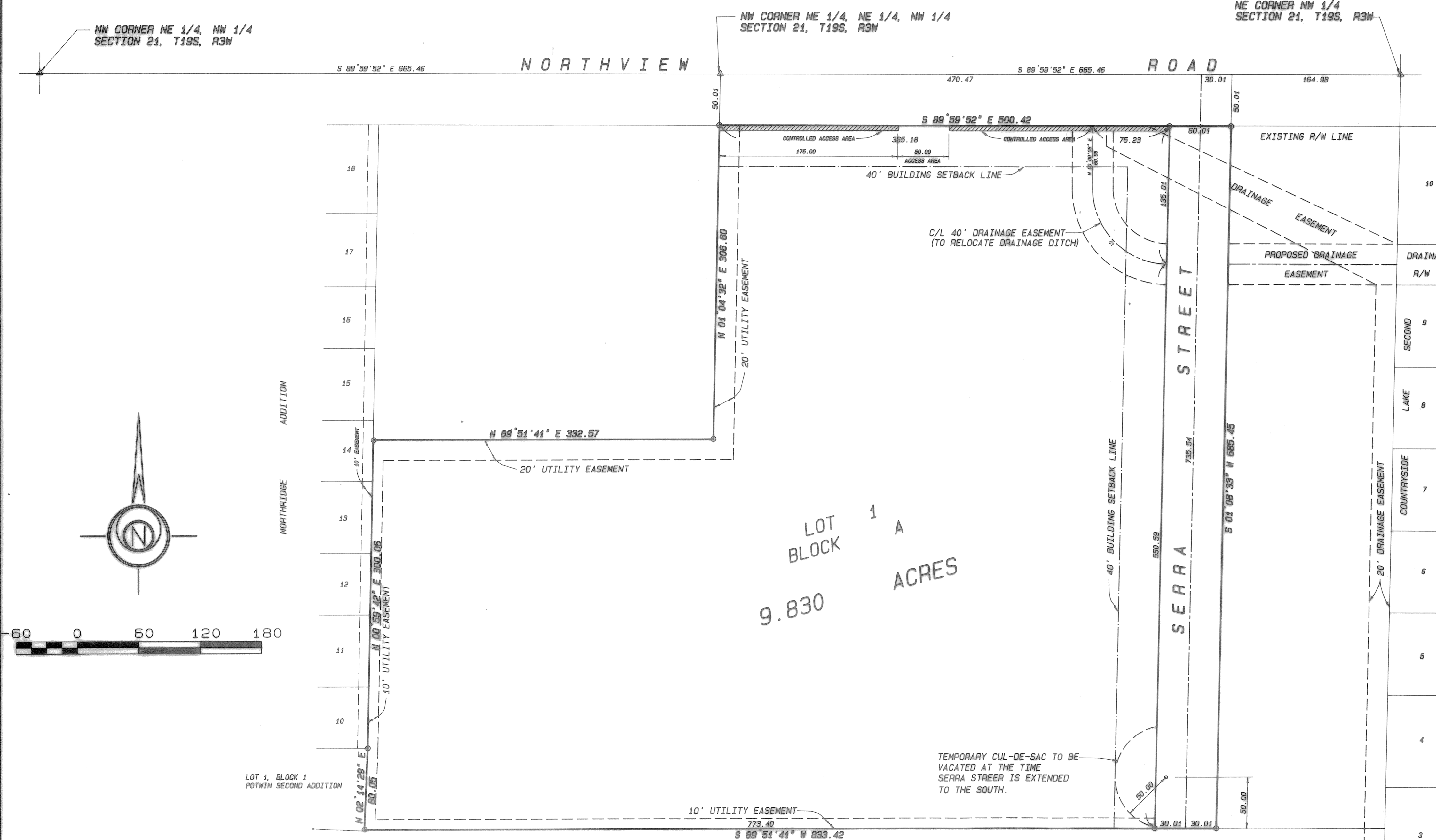
STATE OF KANSAS)
) S.S.
COUNTY OF McPHERSON)

This instrument was filed for record on this 28th day of December, A.D. 1989, at 1:05 o'clock P.M., and duly recorded at 90.

Synda S. Ornel, Register of Deeds



FINAL PLAT
GARBER SURVEYING SERVICE, P.A.
217 EAST FIRST AVENUE SUITE 16
HUTCHINSON, KANSAS 67501 316-665-7032
ST. JOSEPH PLACE
TO THE CITY OF McPHERSON, KANSAS
Scale 1"=60 feet
DATE 10/15/1989
JOB NO. 689-738
Sheet 1 of 1 Sheets



CITY ATTORNEY'S CERTIFICATE
STATE OF KANSAS)
) S.S.
CITY OF McPHERSON)
This plat is approved pursuant to the provisions of K.S.A. 12-401.
Date Signed: December 27, 1989
Richard L. Hagan, City Attorney

LEGEND
△ SECTIONAL MONUMENT FOUND
○ SUBDIVISION MONUMENT FOUND

Curve No.	Radius	Delta	Length	Tangent	Chord
1	74.01	088°51'30"	114.79	72.58	S 44°28'39"E 103.62